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## TRANSMITTAL FORM

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		Application Number	10/684,406
		Filing Date	October 15, 2003
		First Named Inventor	Rabie et al
		Art Unit	1724
		Examiner Name	Bushey, Charles S.
Total Number of Pages in This Submission	8	Attorney Docket Number	4320-523

### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Bereskin & Parr Victor Krichker 50,198
Signature	
Date	August 24, 2004

### CERTIFICATE OF TRANSMISSION/MAILING

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Appl. No. : 10/684,406 Confirmation No.: 4409  
Applicant : RABIE et al.  
Filed : October 15, 2003  
Title : CYCLIC AERATION SYSTEM FOR SUBMERGED MEMBRANE  
MODULES  
TC./A.U. : 1724  
Examiner : BUSHEY, Charles S.  
  
Docket No. : 4320-523  
Customer No. : 001059

Mail Stop Non-Fee Amendment  
Honorable Commissioner for Patents  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

August 24, 2004

#### **AMENDMENT**

Sir:

In response to the office action of June 17, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.